

# Brantford Aquatic Club

## Grinter Walton Long Course Invitational June 23 – 24, 2007

### FACILITIES:

- Wayne Gretzky Sports Centre
- 8 lane - 50 metre Long Course pool
- 15 meter warm up / warm down pool
- Real Time Online Results
- Electronic timing - Omega system
- Eight lane score boards

### MEET INFORMATION:

- **All entries to be sent to Cathy Money at [smoney@bfree.on.ca](mailto:smoney@bfree.on.ca)**
- Entry deadline is **Tuesday June 12/07**.
- Cheques are payable to:  
**BRANTFORD AQUATIC CLUB.**

### ELIGIBILITY:

- All swimmers must be registered with Swim Ontario as competitive swimmers or registered with a FINA affiliated team or organization and have the appropriate proof of insurance.
- There are no time standards for this meet.

### FORMAT:

- All events (except for 13/14 and 15 and over TERMINATORS), will be timed finals.
- Events will be seeded by time (slowest to fastest)
- Swimmers will be grouped as follows:  
10 & Under, 11/12, 13/14, 15 & Over

### MEET RULES:

- Submitted times may be in LCM or converted SCM format.
- Swimmers are limited to **4 individual events per session on Saturday and Sunday morning and afternoon.**
- Clubs are limited to **3 relay teams per club per event.**
- **Meet Officials will provide a safe environment and an organized**

**competition. We are not responsible for the supervision of the athletes during the competition and especially, the session breaks. Coaches are responsible for their swimmers' conduct and knowledge of the Safety Procedure Rules.**

- The FINA one start rule is in effect.
- Swimmers will not be penalized for scratching from preliminary heats and will be free to swim the rest of the day's events if an event is scratched
- Swim Ontario safety procedures apply.
- SNC warm up procedures will be followed.
- **GLASS CONTAINERS** are strictly prohibited from the deck area as are outdoor footwear.
- Shoe coverlets will be provided if necessary.

### AWARDS:

- Ribbons to 8<sup>th</sup> in all events.
- Special awards include:
  1. The Terminators – Cash(13/14 and 15&over male and female)
  2. Fastest Free Relay – Cash(top time overall)
  3. Fastest Medley Relay – Cash(top time overall)

### MEET OUTLINE:

The Grinter Walton is an end of season LC meet for those not attending Jr. Provincials or those looking to qualify for other summer national meets.

The **TERMINATOR** event is an age-grouped 50 free elimination event for 13 and over. The event will have preliminary heats, semis (8s) and finals (4s). This event will take place on Saturday evening.

**All relay events are age grouped and mixed gender with a minimum of 2 females per relay team. Maximum 3 relay teams per club per event.** We ask all teams to participate in the Saturday evening session. Swimmers are unlimited in the number of relay swims in the evening session BUT each swimmer is allowed to only swim on one relay team per relay event.

## **SESSIONS:**

### **Saturday/Sunday**

**Morning:** Warm Up: 8:00 – 8:50 a.m.  
**Start:** 9:00 a.m.

**Afternoon:** Warm Up: 1:00 – 1:50 p.m.  
**Start:** 2:00 p.m.

### **Saturday Evening:**

Warm Up: 5.30–6:25 p.m.  
**Start:** 6:30 p.m.

## **EVENT LISTING:**

### **Saturday Morning:**

**Start:** 9:00 a.m. W/U: 8:00 – 8:50 a.m.

| <b>A/G</b> | <b>W</b> | <b>Event</b> | <b>M</b> |
|------------|----------|--------------|----------|
| 15&over    | 1        | 200 I.M.     | 2        |
| 13/14      | 3        | 200 I.M.     | 4        |
| 15&over    | 5        | 100 Back     | 6        |
| 13/14      | 7        | 100 Back     | 8        |
| 15&over    | 9        | 200 Fly      | 10       |
| 13/14      | 11       | 200 Fly      | 12       |
| 15&over    | 13       | 100 Breast   | 14       |
| 13/14      | 15       | 100 Breast   | 16       |
| 15&over    | 17       | 200 Free     | 18       |
| 13/14      | 19       | 200 Free     | 20       |

- Meet Management reserves the right to limit heats.

### **Saturday Afternoon:**

**Start:** 2:00 p.m. W/U: 1:00 – 1:50 p.m.

| <b>A/G</b> | <b>W</b> | <b>Event</b>       | <b>M</b> |
|------------|----------|--------------------|----------|
| 11/12      | 21       | 200 I.M.           | 22       |
| 10&under   | 23       | 200 I.M.           | 24       |
| 11/12      | 25       | 100 Back           | 26       |
| 10&under   | 27       | 100 Back           | 28       |
| 11/12      | 29       | 50 Fly             | 30       |
| 10&under   | 31       | 50 Fly             | 32       |
| 11/12      | 33       | 100 Breast         | 34       |
| 10&under   | 35       | 100 Breast         | 36       |
| 11/12      | 37       | 50 Free            | 38       |
| 10&under   | 39       | 50 Free            | 40       |
| 12&under   | 41       | Mixed Medley Relay |          |
|            |          |                    |          |

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## **Saturday Evening:**

**Start:** 6:30 p.m. W/U: 5.30–6:25 p.m.

| <b>Women</b>                    | <b>Event</b>            | <b>Men</b> |
|---------------------------------|-------------------------|------------|
|                                 | <b>Terminator Heats</b> |            |
| 83                              | 13/14 50 Free           | 84         |
| 85                              | 15 &Over 50 Free        | 86         |
| 87 Mixed 13/14 Free Relay       |                         |            |
| 88 Mixed 15 & Over Free Relay   |                         |            |
| 83                              | <b>Terminator</b>       | 84         |
| 85                              | <b>Semi Finals</b>      | 86         |
| 89 Mixed 13/14 Medley Relay     |                         |            |
| 90 Mixed 15 & Over Medley Relay |                         |            |
| 83/85                           | <b>TERMINATORS</b>      | 84/86      |

## **Sunday Morning:**

**Start:** 9:00 a.m. W/U: 8:00 – 8:50 a.m.

| <b>A/G</b> | <b>W</b> | <b>Event</b> | <b>M</b> |
|------------|----------|--------------|----------|
| 15&over    | 43       | 200 Back     | 44       |
| 13/14      | 45       | 200 Back     | 46       |
| 15&over    | 47       | 100 Free     | 48       |
| 13/14      | 49       | 100 Free     | 50       |
| 15&over    | 51       | 200 Breast   | 52       |
| 13/14      | 53       | 200 Breast   | 54       |
| 15&over    | 55       | 100 Fly      | 56       |
| 13/14      | 57       | 100 Fly      | 58       |
| 15&over    | 59       | 400 Free     | 60       |
| 13/14      | 61       | 400 Free     | 62       |

- Meet Management reserves the right to limit heats.

## **Sunday Afternoon:**

**Start:** 2:00pm W/U: 1:00-1:50pm

| <b>A/G</b> | <b>W</b> | <b>Event</b>     | <b>M</b> |
|------------|----------|------------------|----------|
| 11/12      | 63       | 50 Back          | 64       |
| 10&under   | 65       | 50 Back          | 66       |
| 11/12      | 67       | 100 Free         | 68       |
| 10&under   | 69       | 100 Free         | 70       |
| 11/12      | 71       | 50 Breast        | 72       |
| 10&under   | 73       | 50 Breast        | 74       |
| 11/12      | 75       | 100 Fly          | 76       |
| 10&under   | 77       | 100 Fly          | 78       |
| 11/12      | 79       | 200 Free         | 80       |
| 10&under   | 81       | 200 Free         | 82       |
| 12&under   | 42       | Mixed Free Relay |          |

- Meet Management reserves the right to limit heats.

## **MEET ENTRY FEES:**

*Entries will be made "first come, first entered" based on entry and payment dates.*

- **\$7.50 per individual/Terminator entry**
- **\$10.00 per relay entry**
- **\$10.00 per deck entry - Exhibition only/ where open lanes are available.**

Late **payments** are required prior to the start of the team's first session warm up.

Deck entries will only be accepted prior to the start of the entered session and must meet all entry conditions of this meet.

Should over-subscription occur, those clubs affected will be notified on Monday, June 18, 2007. Full refunds will be made.

## **MEET OFFICIALS:**

- **REFEREE:**

Suzanne Paulins (519) 751-2486

- **MANAGER/ENTRIES:**

Cathy Money (519) 751-0807

## **MEET ACCOMMODATIONS:**

Please visit the Brantford Aquatic Club website for links to Brantford Hotels. All accommodations have been blocked under the Brantford Aquatic Club.

[www.casca.org/brant](http://www.casca.org/brant)

## **QUESTIONS:**

**Contact Cathy Money**

(519) 751-0807

smoney@bfree.on.ca